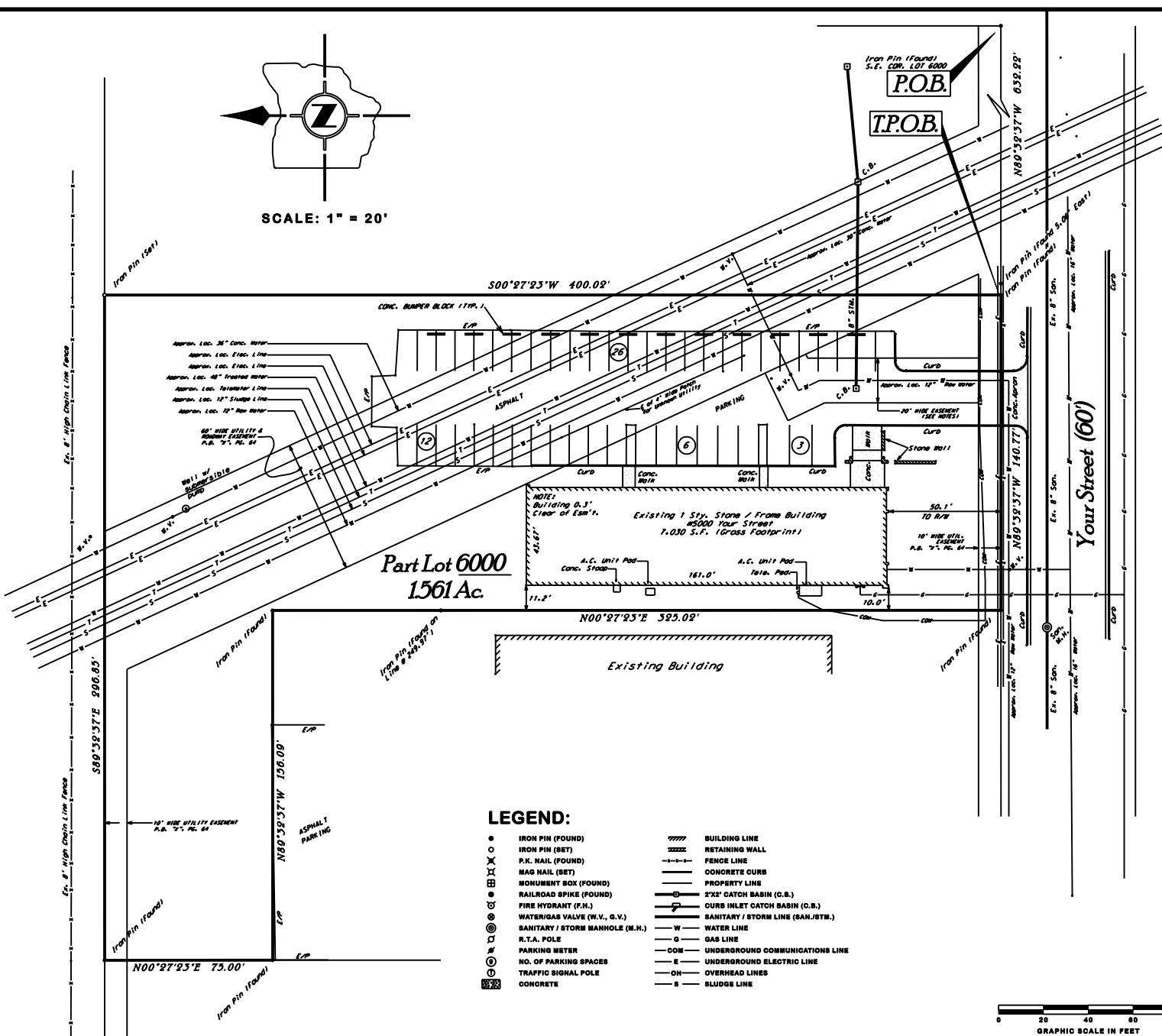


SCALE: 1" = 20'



NOTES:

1. PREMISES CONTAIN 47 PARKING SPACES.
2. UTILITIES SHOWN ARE THE RESULT OF ACTUAL FIELD CHECKS AND SEARCHES OF AVAILABLE RECORDS. IT IS BELIEVED THAT THEY ARE ESSENTIALLY CORRECT, BUT THE SURVEYOR DOES NOT GUARANTEE THEIR ACCURACY OR COMPLETENESS.
3. NO UTILITIES WERE MARKED WITHIN THE 60 FOOT WIDE UTILITY AND ROADWAY EASEMENT AT THE TIME OF THE FIELD SURVEY. THE UTILITIES SHOWN ON THE SURVEY AT THIS LOCATION WERE TAKEN FROM THE SITE PLAN / FOUNDATION PERMIT DRAWING PREPARED BY SOMEBODY BUILDING SYSTEMS JOB NO. 7657, DATED 5 / 8 / 1981.
4. SURVEY PREPARED WITHOUT A COMPLETE AND UP-TO-DATE TITLE REPORT. THE EASEMENTS SHOWN ON THE SURVEY ARE SHOWN ON THE SAME PLAT SECTION TWO PLAT AS RECORDED IN PLAT BOOK 101, PAGE 64 OF THE PLAT RECORDS OF YOUR COUNTY, OHIO.
5. 20 FOOT WIDE EASEMENT FROM YOUR STREET TO 60 FOOT WIDE UTILITY AND ROADWAY EASEMENT SHOWN FROM SITE PLAN AS DESCRIBED IN NOTE 3.

BASIS OF BEARING:

BEARINGS ARE BASED UPON THE SOUTH LINE OF YOUR CITY PLAT LOT 6000 AND THE NORTH RIGHT-OF-WAY LINE OF YOUR STREET BEING SOUTH 89°32'37" EAST AS SHOWN ON THE YOUR PLAT SECTION TWO PLAT AS RECORDED IN PLAT BOOK 101, PAGE 64 OF THE PLAT RECORDS OF YOUR COUNTY, OHIO

CERTIFICATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "STANDARDS FOR MORTGAGE LOCATION SURVEYS" IN THE STATE OF OHIO UNDER THE OHIO ADMINISTRATIVE CODE (G.A.C.) 4783-38.

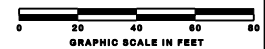
TERRY W. HUGHES
OHIO REG. SURVEYOR
No. 7985

DATE:



LEGEND:

- | | | | |
|---|---------------------------------|-----|-----------------------------------|
| ● | IRON PIN (FOUND) | ▨ | BUILDING LINE |
| ○ | IRON PIN (SET) | ▩ | RETAINING WALL |
| ⊗ | P.K. NAIL (FOUND) | — — | FENCE LINE |
| ⊗ | MAG NAIL (SET) | — — | CONCRETE CURB |
| ⊗ | MONUMENT BOX (FOUND) | — — | PROPERTY LINE |
| ⊗ | RAILROAD SPIKE (FOUND) | ⊗ | 2'X2' CATCH BASIN (C.B.) |
| ⊗ | FIRE HYDRANT (F.H.) | ⊗ | CURB INLET CATCH BASIN (C.B.) |
| ⊗ | WATERGAS VALVE (W.V., G.V.) | ⊗ | SANITARY / STORM LINE (SAN./STM.) |
| ⊗ | SANITARY / STORM MANHOLE (S.M.) | — | WATER LINE |
| ⊗ | R.T.A. POLE | — | GAS LINE |
| ⊗ | PARKING METER | — | UNDERGROUND COMMUNICATIONS LINE |
| ⊗ | NO. OF PARKING SPACES | — | UNDERGROUND ELECTRIC LINE |
| ⊗ | TRAFFIC SIGNAL POLE | — | OVERHEAD LINES |
| ⊗ | CONCRETE | — | SLUDGE LINE |



	MORTGAGE LOCATION SURVEY ANY ELECTRIC COMPANY #5000 YOUR STREET PART CITY LOT 6000 YOUR CITY YOUR COUNTY, OHIO	
	SCALE: 1" = 20'	DATE: APRIL 2006
PROJ. No. 06-0023		SHEET No. 1 of 1